

**BROADALBIN-PERTH CENTRAL SCHOOL
MISSION STATEMENT**

Broadalbin-Perth Central School District provides a stimulating and safe environment of success for lifelong learning. Students of all ages will develop intellectually, emotionally, creatively, socially and physically through the cooperative efforts of school and community, all...

STRIVING FOR EXCELLENCE

BOARD OF EDUCATION AGENDA

A meeting of the Board of Education of the Broadalbin-Perth Central School District, Monday, June 15, 2009, at 6:30 p.m., in the High School Media Center.

- | | | |
|----|---|-------------------|
| 1. | Flag Salute | |
| 2. | Public Comment – Project SAVE Policy | ENCLOSURE |
| 2. | Minutes of May 18, 21, 26, 28, June 4 | ENCLOSURE |
| 3. | Written Communications | |
| 4. | Oral Communications (5 minutes) | |
| 5. | Report from the Superintendent | |
| | ➤ Educational Highlight – OM World Team | |
| | ➤ Educational Highlight – Middle School Students – Amish Farm | |
| | ➤ Finance Report/Capital Project Update | ENCLOSURE |
| | ➤ School Street | |
| | ➤ UST Spill Protection Report | ENCLOSURE |
| | ➤ GASB 45 Actuarial Report | ENCLOSURE |
| | ➤ Middle School Summer School | ENCLOSURE |
| | ➤ Regional Summer School | To be distributed |
| | ➤ End-of-Year Recognition | ENCLOSURE |
| | ➤ Club Reports | ENCLOSURE |
| | ➤ Field Trip Report | ENCLOSURE |
| | ➤ Conference Report | ENCLOSURE |
| | ➤ Education, Law and Politics | ENCLOSURE |
| | ➤ Public Information Update | ENCLOSURE |
| 6. | Report from the Assistant Superintendent | |
| | ➤ Food Service Report | ENCLOSURE |
| | ➤ Surplus Buses | |
| | ➤ Energy Analysis | To be distributed |
| | ➤ Expenditure vs. Revenue Report | To be distributed |
| | ➤ Registrar Position | ENCLOSURE |
| 7. | Report from the Student Representative | |
| 8. | Reports from Standing Committees | |
| | ➤ Policy | |
| | ➤ Buildings and Grounds | ENCLOSURE |
| | ➤ 2008-09 Summary Report | |
| | ➤ Finance | |
| | ➤ Health & Safety Committee | |
| | ➤ Legislative Liaison | |
| 9. | Remarks from Board Members | |

NEW BUSINESS

- | | |
|---|-------------------|
| 1. May Treasurer's Report | ENCLOSURE |
| 2. Resolution Honoring Student Representative | ENCLOSURE |
| 3. Memorandum of Agreement – Auto Mechanic | To be distributed |
| 4. Memorandum of Agreement – Groundskeeper | To be distributed |
| 5. Resolution – Supervisor Agreement | ENCLOSURE |
| 6. Resolution – Registrar, Management Confidential | ENCLOSURE |
| 7. Resolution – Bus Surplus | ENCLOSURE |
| 8. Resolution – Bus Bond Resolution | ENCLOSURE |
| 9. Non-Public School Transportation Requests | ENCLOSURE |
| 10. 2 nd Reading Policy 3.5 Sexual Harassment of Employees | ENCLOSURE |
| 11. 2 nd Reading Admin. Reg. 3.5A Sexual Harassment | ENCLOSURE |
| 12. 1 st Reading Policy 7.1.6 Resident and Non-Resident Students | ENCLOSURE |
| 13. Establish Date and Time for July Re-organization Meeting | |
| 14. CSE/CPSE Placements | ENCLOSURE |
| 15. Personnel | ENCLOSURE |